ABOUT THE AUTHOR

KIRPAL SINGH JI MAHARAJ:

Sant Kirpal Singh was one of those blessed souls who are spiritually Commissioned to fulfill the purpose of God the Father on earth.

Kirpal Singh was born in a simple rural household in Sayyad Kasran in the Punjab (then in India, now in Pakistan) on February 6, 1894. From his early years, he displayed a notable zeal for solving the mystery of life. Soon after the completion of his academic preparation, he decided that for him: "God comes first and the world comes next."

After meeting Master Sawan Singh physically in 1924 and receiving initiation, he gave himself up heart and soul to the service of his Master. Kirpal Singh retired from service in the government of India in 1946, and from then on devoted himself exclusively to the divine tasks entrusted to him by his Master. Sawan Singh Ji Maharaj cast off his earthly frame in 1948. From that time until August 21, 1974, when he himself left the physical body, Master Kirpal Singh displayed an equally keen solicitude for the execution of the duties of the spiritual Commission of Mastership granted to him by his Master for the spiritual benefit of all mankind.

Sant Kirpal Singh founded Ruhani Satsang in 1948, and then built Sawan Ashram (after his Master's name) in Delhi in 1951. During his span of earth-life as spiritually Commissioned Master from April 2, 1948 until August 21, 1974, Master Kirpal Singh put hundreds of thousands of aspirants on the spiritual Path within, both in the East and in the West. He wrote a number of books in English and in Punjabi on the various aspects of spirituality. (Refer to the book list.) These books have subsequently been translated into Hindi, Urdu, French, German, Spanish, Greek, and several other languages.

Master Kirpal Singh undertook three extensive world tours in 1955, 1963-64, and again in 1972, each lasting from four to six months. These tours brought about a new spiritual awakening in the countries in which he visited in Europe, and in North and South America.

Elected as President of the World Fellowship of Religions for fourteen years, Sant Kirpal Singh served for four consecutive terms. Four conferences of the World Fellowship of Religions (WFR) were held: in 1957, in Delhi; in 1960, in Calcutta; in 1965, in Delhi; and again, in 1970, in Delhi. The work attendant to the organization and arrangement for these conferences was managed by Sant Kirpal Singh.

Delegates attended these various WFR Conferences from the major religions and sects in the East and in the West, with the aim of developing more harmonious relations with each other and developing a greater understanding of their mutual work to turn the attention of all men to God. In India, and during his tours abroad, a number

of honors were bestowed upon Sant Kirpal Singh in recognition of his efforts on behalf of all mankind. For instance, he was the first non-Christian to be honored with the ancient chivalric Order of St. John of Jerusalem, Knights of Malta.

Sant Kirpal Singh was the founder and president of Manav Kendra (or "Man Center"), an organization and community set up near Dehra Dun in India, to serve as an operational model to all the world over of the practical principles of "Man-making, Man-service, and Land-service."

While living a life of signal simplicity in a manner completely consistent with his teachings, Sant Kirpal Singh was always accessible to the humblest seekers after Truth, no matter how busy he was in other affairs. His life was integral to his teachings in all aspects, for what he taught was more than a system of philosophy – it was a way of life leading to expedient spiritual emancipation. The validity of this way of life manifested itself in the life of Master Kirpal Singh and in the beneficial experiences of his disciples.

THE MISSION OF A TRUE LIVING MASTER:

The mission of a Master of Truth, of one who is Commissioned by God and who lives amongst us as a physical mouth-piece of God, is to bring all children of God together on one common platform to enable them to develop their greater mutual understanding and harmony and to bring them into contact with the saving Life-lines within (WORD or NAAM). The basic teachings of a true Master are:

UNITY OF MAN:

• We are already one as man. Man is the highest in all creation, next to God. We are born in the same way, and we have the same inner and outer construction.

• Man is an embodied soul, essentially a conscious entity; and as a soul, man is of the same Essence as that of God. We are, therefore, members of one family, and we are related to each other as brothers and sisters in God.

• The conscious entity, which we are essentially, is controlled in the body by some higher Power called by various names – God, WORD, NAAM, Ek-Onkar, and many others.

• Right understanding of the above: that we are all one as man, as soul, and as worshippers of God – the controlling Power – will result in right thoughts, right speech, and right actions . . . thus bringing the Kingdom of God on earth.

KNOWLEDGE OF SELF AND OVERSELF:

• One knows one's Self (Self-knowledge) not by feelings or by emotions or by drawing inferences to come to some conclusion – as these are all subject to error – but by the first-hand experience of rising above the outgoing faculties (the senses) and the mind, by means of practical self-analysis, with the attention from and the help of some Authorized and competent contemporary Master of Truth.

• One knows God by first really knowing one's Self above body-consciousness, as the Self alone can know the Overself: "Like knows the like."

• The manbody is the true temple of God. God resides in the temple of the human body made by Him in the womb of the mother and not in temples made by the hand of man. The soul also resides in the manbody. God manifests in the temple of the human body as spiritual Light and Sound (WORD or NAAM), Which can be seen with the Third Eye (or "Single Eye") and heard by the spiritual Ear (higher faculties already within each man). Symbols for these inner manifestations of God are kept in the outer temples, church buildings, and mosques in the form of candles, lamps, bells, music, etc. The outer places of worshop have been constructed on the model of the True Temple, the man-body.

RELIGIONS AND MAN:

God made man, and man made religions. After the various living Masters left their physical vestures, religions came into being to keep their respective teachings active. We are men first; then we acquire the various labels that pertain only to our physical bodies, such as Hindu, Sikh, Muslim, Christian, Buddhist, Jain, etc. We can truly be called by such designations only when we have actually experienced the Light and Sound (the two numinous aspects of the WORD) within us individually, inner contact with Which has been given by all true Masters of the past and present. To be born in a temple is a blessing but not to rise above the physical body-consciousness in a safe and guided manner (to

establish inner contact with the WORD) is sinful. While remaining in our outer religious affiliations, we must rise above them within and become followers of the true religion which is one for all: To love God and to love all of His creation.

HUMAN BIRTH: A GOLDEN OPPORTUNITY

We can know God first-hand only in the man-body. To keep the physical man-body fit, we must give it proper food, rest, exercise, clothing and care. If we have to separate from our body (or "die") before achieving the culmination of our aim to know what we truly are and then of knowing God, we lose a "golden opportunity." After all, "What does it profit a man if he gains the possessions of the whole world and loses his own soul?" (St. Matthew 16:26.)

AN IDEAL MAN:

Let man's physical body be in full blossom and his soul be in full glory, intoxicated with the Ringing Radiance of God, radiating Love to the whole of creation, and wish: "Peace be unto all the world over under Thy Will, O Lord." (Nanak.)

O hidden Sound vibrant in every atom,
O hidden Light shining in every creature,
O hidden Love embracing all, knitting in ONEness.

A

ablution, 54
abode(s),
  celestial, 97
  real, 49
Absolute, 11
  Nameless, 5
  Way to, 14
account(s),
  fresh, 110
  rendered, 95
  to render, 94
achievements,
  art, 37
  science, 37
  technology, 37
action and reaction, 97
action of soul, 63
actions,
  field of, 110
  our own, 82
  right, 147
acts and deeds, 111
Adi Granth Sahib, 9
adjuncts,
  limiting, 48, 67
  necessary, 81
administration (spiritual), 17
administrators, 114
adrift (helplessly), 37
advent, 51
advice (age-old), 48
affairs (of disciple), 100
affairs (worldly), 113
affiliation (religious), 80
affinities (religious), 80
Agam, 4, 19
age (span of life), 79
agents (limiting), 67
ages (suffers for), 55
ages (through the), 66
Agya Chakra, 71
aham Brahm asmi, 124
ahamkar, 67
Ahriman, 130
airs (vital), 42
Akal, 130
akar, 123
Akash, 40
Al-nisai, 11
Al-Quran, 10
Alakh, 4, 19
alchemized (fully), 58
Alexander the Great, 88
All-knowing, 11
Allah-hu, 124
allegiance,
  to their Master, 105
Almighty, 45
Almiraj, 43
Alpha and Omega, 19
ambitions, 117
amenities (of life), 82
America (during 1955 Tour), 18
analysis (Self-), 12
Anami, 4, 11, 19
anand-mai,
  sheath: *kosha*, 67
ancestors (departed), 112
Ancestry (divine), 37, 67
angel (sprite), 39
Angel of Death, 12
angelhood, 23, 30
angels, 23
  bad, 94
  good, 94
  hosts of, 97
Anglican Church, 4
animal(s), 13, 23, 46, 98

in human form, 101
ann-mai,
sheath: *kosha*, 67
annihilation, 65
annoint, 20
ant, 27
ant (to elephant), 123
Antaeus, 42
antelope, 13
antinomies, 57
anxiety (deep), 113
Apara (*Vidya*), 128
aperture (tenth), 71
Apostles, 2
Apostles (Acts of), 11
apothegms, 77
appeal (to higher power), 95
appetites (implacable), 113
Apra (*Apara*) *Vidya*, 35
Arab, 17
area (slum), 71
argument, 95
Arjuna, 90
arrow (chance), 98
Arsh(a) (Heaven), 117, 142
artists, 114
Asa M.3 (*Gurbani*), 94
asan, 70
Ashtang yoga, 5
aspirations, 59, 83
assertiveness (self-), 67
assurances (solemn), 50
astral,
body, 17, 83
(subtle) covering, 67
world, 62, 71
Asuras, 130
Atma Jnana, 58
atman, 46
Atmic consciousness, 123
atoms, 26
attachments, 59, 122
attention, 61
defined, 66
expression of soul, 59
fixed, 70
fully concentrated, 62
inversion of, 21, 35, 48
receding of, 59
single-minded, 62
austerities, 97
onerous, 72
authority,
delegated, 126
spiritual, 100
autumn leaves, 99
Avatar(s), 32, 97, 128
awareness,
cosmic, 40, 74
geared back, 60
greater, 74
of Beyond, 40
outer, 60
personal, 74
reversed, 60
Super-conscious, 132
super-cosmic, 74
supra-mental, 40, 74

B

Baba Jaimal Singh, 8
babe (new-born), 91
Babylon, 88
bag-pipes, 13
Bahisht, 95, 114
Baikunth(s), 95, 117
balance-holder (divine), 102
Bali (prince), 98

Baptized (Initiated), 44
barq (Lightning), 43
barque (ship), 37
battles (self-started), 84
be-all, 55
beacon Light, 43
beads, 123
beatitude, 74, 80
beauties (ephemeral), 37
becoming (world of), 27
beggars, 86
begin ("to Live"), 48
beginning ("In the . . . "), 72, 73
being,
  center of, 61
  dreamless, 135
  individual, 33
  inner, 58
  state of, 27
Being,
  deeper, 32
  inner, 29, 40
  spiritual, 33
  Superior, 69
  Supreme, 72, 109
  totality of, 33
  Universal, 33
  world of, 69
beings (liberated), 74, 105, 127
belief, 49
bells, 148
Beloved,
  Gift of, 104
  Reunion with, 105
  Union with, 93
benefits (innumerable), 52
Bergson (Henri: philosopher), 61
Besant (Mrs. Annie), 112, 117, 121
Beyond, 15, 16, 17, 37, 127
Beyond,
  astral and causal, 63
  Knowledge of, 128
  Mysteries of the, 70, 115, 127, 130
  science of, 49
  Super-cosmic, 72
  traverse into, 138
Beyond-state (beyond . . .), 127
Bhagavad-Gita, 9, 32
Bhagwan Purana, 87
Bhakti yoga, 5
Bhavans, 128
Bheek (mystic: quote), 41
bhil, 98
bier, 106
birds, 40
birth,
  human, 40, 55, 97
  of child, 91
  of the flesh, 74
  of the spirit, 48, 74
  once again, 95
  physical, 49
  "second", 48, 74
  simultaneous death, 27
birthright (our), 138
Blavatsky (Madame Helena), 112
blessing, 82
blind,
  defined, 52
  eyes of, 47
  lead blind, 22
  spiritually, 54, 61
  -alley, 104
blind-fold, 104
blinding Light, 14
bliss,
  perpetual, 75

regions of, 96
block (executioner's), 105
blood (lineage), 80
blows (hard), 111
bodies (bestial, astral), 113
body, 50
astral, 83, 115
at home in, 48
benumbed, 71
causal, 83, 122
centers: *chakras*, 71
chariot of, 74
coarse, dense, 111
come out of, 77
controlled in, 147
as dowry, 93
etheric, 111
freed from, 63
full of Light, 61
get out of, 38
human, 25, 43, 49
instrumental, 83
is temple of Holy Ghost, 142
leave the, 39
"luciform", 134
material, 46
perishes, 121
portals of, 66
ransom, 93
rise above the, 43
seed, 83
subject to soul, 68
systems, 70
temple of God, 60
trammels of, 58
transcending, 78
body-consciousness, vii, 14, 70,
rise above, 134, 148
bondage,
of soul, 59
perpetual, 74
bondages (impregnable), 44
Book of Life, 20
books (by Kirpal Singh), 145
boon (rare), 73
born,
again, vi, 29, 30, 46
of the flesh, 30, 37
of the Spirit , 30, 40, 46
of water, 30
born again (on earth), 112
Boswell (James), 94
botanists, 27
bounties of nature, 85
box (magic), 42
Brahm, 60, 124, 125, 128
Brahm,
a great power, 127
Egg of, 129
Land and Life of, 120
lesson(s) of, 111, 121
life of, 123
Lord of three Realms, 111
Supreme, 72
Throne of, 122
Universal, 115
Will of, 120
worshippers of, 124
Brahm Lok, 123, 125, 128
Brahm Vidya, 123, 128
Brahma, 53, 125
Brahma Puri, 128
Brahma Vidya, 117, 120
Brahmacharis, 120
Brahmand, 4, 20, 71, 109, 111,
120, 123, 136
giving birth to, 132
Brahmanic wheel, 121

Brahmrendra, 60, 71
brain, 51
Breath,
  of God, 25
  of Life, 25
brotherhood, 9
bubbles, 75
  of life), 27
Buddahood, 122
Buddha, 122
buddhi, 67
Buddhic plane, 122, 123
Buddhists, 117, 124
bulb (burned out: fused), 8
bull (supporting), 53
Bulleh Shah, 139
burned (at the stake), 105
busy-bodies, 114
butter (like hair drawn from), 134

C

cage, 38, 104
canal (alimentary), 87
candles, 148
caravanserai, 141
Carlyle (Thomas: 1795-1881), 94
Carrel (Alexis), 31
caste (social level), 80, 94
castles ("in the air"), 115
categories (four: of mankind), 93
categories of teachers, 128
category (of mankind),
  first, 93, 99
  second, 99
  third, 104
  fourth, 105
causal,
  body, 67, 83, 122
  plane, 72, 118
causation (chain of), 120
Causation (Law of), 97
Cause (Causeless), 6, 127
cause and effect,
  chain of, 16
  Law of, 74
causes,
  exhausted, 122
  of past and future, 118
Celestial
  Lamp, 44
  Music, 71
ceremonies, 134
certainty (complete), 60
certitude, 60
chained, 50
chains (heaviest of), 121
chakras, 71
chance (in life only), 23
change,
  ceaseless, 27
  final, 28
  men call "death", 121
  process of, 27, 86
  world of, 32
character (shadowy), 104
charged names, 70
charioteer, 74
charms (delusive), 115
charnel-house, 39, 87
Chasm-i-batin, 61
chastisement (necessary), 102
child,
  growing, 84
  of clay, 41
childhood (early), 84
children,

lost, 58
of God, 9, 81
prodigal, 37
together, 146
chit, 67
chit-akash, 42
Christ, 16, 18, 22, 46
come into man, 63
crucified in, 75
(quoted), 50
Christ-Power, 8, 79, 100
Christian theology, 129
Christians, 117, 124
Circe-like, 85
circulation (system), 70
circumstances,
change of, 31
different, 29
extraneous, 94
citizen (true), 3
class (social), 80
clayey mold, 104, 140, 142
cloak (physical), 83
closet (of heart), 52
clothings (borrowed), 126
clouds, 35
co-Worker (of Divine Plan), 17
coat-of-mail, 88
cobras, 13
coffin, 106
cog (insignificant), 57
coin (rotating), 28
color,
race, 80
same, 17
commandments, 104
Commandments (of God), 117
commiseration, 94
Commission (Divine), 8
common platform, 146
communication (of souls), 116
Communion,
constant, 16
direct, 52
with WORD, 53, 54, 99, 141, 143
companion (without any), 93
compassion, 57, 94
competent Master, 12, 14, 22
condemned, 95
Confucius, 8
conscious contact (within), 70
consciousness, 27, 40, 48
change of, 29
drop of, 49
greater and wider, 30
higher, 43
personal, 59
pure, 68
state of, 29
super, 43
Consciousness (Ocean of), 49, 72
consternation, 88
construction (inner and outer), 147
contact,
actual, 60
conscious (within), 18, 70
inner, 63
super-conscious, 62
contentment, 54
contrarities, 57
conveniences (of life), 82
conviction (personal), 60
cord (silver), 26
Corinthians, *Bible*,
(I-6:19), 142
(I-13:12), 47
(I-15:31), 92
(I-15:38-40), 34

(I-15:51-55), 31, 92
(II-12:2-4), 20
correction (house of), 57
cosmic,
consciousness, 120
cycle, 27, 29
cyclic-law, 32
cosmogony (esoteric), 26
Countenance (of Radiant Form), 19
Court (of God), 107
cover (under), 115
covering(s),
of Self, 67
solid outer, 112
subtle and causal, 112
creation, 48
bottom of, 44
boundless, 57
entire, 46
repetitive, 63
scale of, 55
vast, 45
whole, 73
Creator, 4, 11, 48, 57, 73
Creator (of three worlds), 122
creatures (air and water), 46
creditors, 15
credits, 110
creed, 80
creepers (plants), 46
crest-jewel (priceless), 41
crime, 99
cross,
death-bed as, 87
execution, 105
nailed to, 106
crucified, 16
in Christ, 75
Current (Sound-), 47, 55
currents,
of soul, 99
sensory, 16, 59, 69, 70, 71
cycle (cosmic), 27, 29
cycle of rebirths (endless), 138

D

Dadu, 76
daily,
"I die", 92
traverse, 105
Dakshineshwar, 41
Dame Nature, 37
danger, 14
dark,
in the, 62
Luminous, 66
darkness, 43, 51
enveloped in, 52
grows luminous, 135
of the soul, 64
to Light, 50, 78
day,
and night, 28, 78,
last, 12
Day,
Lord's, 19
of Judgement, 95
of Reckoning, 103
day-star, 43
dead,
spiritually, 37
to inner Music, 46
to the world, 75
deaf (ears of), 47

death, vi, 1, 15, 25, 65, 81, 89, 93, 98, 104
a debt, 93
afraid of, 75
after, 95, 105, 113, 115, 138
and life, 28
Angel of, 12
as enemy, 92
as friend, 92
as Gift, 104
as stranger, 92, 93
change, 86
change of form, 27
common parlance, 28
condemned to, 93
day of, 106
defined, 48
demons of, 87
dreaded foe, 93
dying before, 76
embraced, 105
expected friend, 93
gates of, 46
greatest illusion, 121
gulf of, 78
handshake to, 106
has advantage, 93
has no advantage, 92
heart-rending, 30
horrifying, 29, 104
horror, 64
"in life", 65, 78
its challenge, 93
"last enemy", 92
many times, 75
moment of, 64
much-dreaded, 29
Mystery of, 22
name for change, 31
negativity of, 29
not annihilation, 29
not extinction, 29
not lifelessness, 29
of body, 83
of others, 66, 87
only a change, 121
painful?, 87
passed from, 50
portals of, 53
process of, 28, 69, 104, 105
second, 20, 49
"self-sought", 68
shadow of, 99
simultaneous birth, 27
stiff in, 51
sting of, 31
swallowing, 22
terminal, 87
terror, 64
time and again, 86
time of, 111
tortures of, 87
unavoidable, 86
"valley of", 99
victory over, 31
voluntary: at will, 48, 138
wheel of, 83
death process (repetitive),75
death processes, 64
death
-bed, 83, 87
-chamber, 87
-door, 30
-in-life, 73, 127, 135
-land, 87
-like experience, 64
-like process, 70
-process, 66
-rattle, 87

-trap, 64
deathlessness, 25
debtors, 15
debts, 110
deceived ("Be not . . . "), 118
decrees, 93
deed, 110
deeds, 94, 102
  and acts, 111
  casual, 95
  dark, 52
  good, 95, 117
  meritorious, 96
  momentum of, 96
  premeditated, 95
Dehra Dun (U.P. India), 146
deities, 96, 119
Delhi, 8
delusion, 116
delusions (load of), 15
delusive charms, 115
Demand and Supply (Law of), 7
demon-guardian, 50
demons, 46, 87, 130
demonstration,
  direct, 10
  practical, 133
departure (time), 91
dervish (Muslim), 11, 79, 86
dervishes, 100
  land of, 103
  Muslim, 58
descent (measure of), 82
desert sands, 137
design (and plan), 57
desirelessness, 122
desires, 59, 83, 111
  countless, 84
  for gratification, 113
  for self-enjoyment, 113
  God plus; 84
  insatiate, 113
  man minus; 84
  new, 83
  "Place of", 113
destination (future), 111
destiny, 82, 110
destiny (is cast), 111
Dev Lok, 116
Devas, 96, 116
  shining ones, 97
devotees, 53, 54
devotion (loving), 11
Dharam Raj, 15, 29, 94, 102, 110
dharma,
  embodiment of, 98
  Law of, 122
  prince of, 51
Dharma Khand, 110, 131
dharma-putra, 98
die,
  at will, 64
  before death, 139
  "daily", 92
  in life, 76
  learn how to, 48, 76, 139
  many times a day, 139
  nothing can, 94
  shake off body, vi
  while living, 64, 138
Diksha, 5
dip (into unknown), 120
direct demonstration, 10
disciple, 70, 72, 102
disciple,
  goes astray, 18
  worshipful, 47
  worthy, 52
disciple-soul, 130
disciples, 63

chosen, 35
tested and trusted, 21
discipline(s),
self; 12
yogic, 5
discoverers (science), 119
discrimination, 40
dislikes, 111
Dispensation (Divine), 29
Dispensing Power (Divine), 15
Dissolution(s), 63
Grand, 63
successive, 30
distance (does not count), 101
distrust (perpetual), 37
ditch (fall into), 22
Divine, 119
attributes,123
Creative Intelligence, 124
crucible, 112
Dispensation, 29
Harmony, 6
Law, 120
Light, 70
machinery, 127
Melody, 42
Music, 43
Origin, 37
powers, 123
Wisdom, 117, 124
wrath, 68
Divinity, 1
intellectual side, 122
lowest Expressions of, 70
Secret Doctrine, 21
three-fold aspect, 129
within, 70
Division,
first: Grand, 133
second: Grand, 109
third: Grand, 110
fourth Grand, 110
Divisions (four Grand), 109
Divisions (of the Universe), 109
Divya Chakshu, 61
Doctrine (Inner), 32
Doctrine (Secret of Divinity), 2
Doctrine (Secret), 22
doership (idea of), 98
doings (sinful), 95
domains (escape from), 130
dome (many-colored), 77
Donne (John: 1572-1631 A.D.), 68
Door (tenth), 61
single Eye, 61
within, 60, 63
Dozakh, 95
dragged out (of the body), 106
dragon's teeth, 84
dream (cosmic), 135
dream-land, 115
drop (of consciousness), 49
drugs, 88
drums, 13
Dryden (John), 13
duality, 133
dumb (mute), 47
dust, 26, 142
"thou art", 65
duty (under command), 97
dying, 23

E

ear (inner: spiritual), 136
ears (of flesh: of deaf), 47
earth, 57, 85

terrible, 55
false prophets, 22
Fana-fi-sheikh, 75
fate, 82, 87, 98, 99, 110
inevitable, 91
of all, 96
Father (and Son), 47
Father (God), 7, 12, 16, 33, 34, 37, 43, 81, 100, 124
Father,
Home of, 14, 73
in Heaven, 33
kindly, 81
loving, 91
"no one knoweth except . . . ", 141
of Lights, 49
Son and Holy Ghost, 129
favors (to seek), 137
fear (perpetual), 37
fears, 117
of the present, 44
Feast of Passover, 63
features (distinguishing), 4
feeling (inner), 41
feelings, 83, 95, 114
feet,
of flesh, 47
of Guru Nanak, 10
other, 39
Fellowship (Divine), 58
fetters (of soul), 65
fever, 88
few (chosen), 120
fields (infinite), 38
fifth,
plane, 5
region (glory of), 19
filth, 96
final change, 28
first-hand experience, vii, 70, 73, 132, 133, 135
five planes, 4
Flame of Life, 29, 49
flayed (alive), 105
Fleece (Golden), 51
flesh,
beyond the, 44
forsake the, 48
garment of, 112
in and through, 44, 74
tabernacle of, 83
floriculturists, 27
flower, 27
fool, 94
footnotes, 53, 54, 129, 131,
form,
astral, 32
causal, 33
changes, 81
different, 29
familiar, 119
physical, 32
Form (Radiant), 15, 71, 78, 99
real, 71
Subtle, 101
Formless, 6, 119,
is He, 119
forms,
and colors, 57
countless, 57, 109
savage, 113
forsake, 79
flesh for spirit, 48
forsakes (never), 17
fortune (good), 55, 95
foster-child, 37, 85
Fountain-head (of bliss), 62
Fountainhead (inner), 133
four categories, 93

fox-hole, 60, 71
freedom, 143
Friend (unfailing), 23, 134
friend (without any), 93
friends (and relations), 15
Fruit of Life, 20
fruition (of all actions), 118
fullness (Life in), 63, 74
fundamentals (psychological), 41
funeral, 89
  pyre, 65
furies (untamed), 84
fused bulb, 8
future (distant), 110

G

Galatians, *Bible*,
  (2:20), 16
  (5:18), 49, 105
  (6:7,8), 29, 49, 94, 118
Galilee (Prophet of), 48
Garden of Eden, 117
garment (worn-out), 81
Gate ("strait"), 60, 61, 120
Genesis, *Bible*,
  (1:3), 109
  (3:19), 65
genesis (creation), 109
gestation, 91
Ghost (Holy), 6, 34, 43, 60, 70
gibbet (execution), 105
Gift (of the Guru), 103
gifts (limitless), 82
glamor (of sense-objects), 74
glass (see through darkly), 47
glories (ephemeral), 37
glory,
  "clouds of", 84
  inner divine, 70
  of God, 38
  splendiferous, 70
gluttony (unappeased), 85
Goal,
  in life (highest), 135
  of human life, 34
  same for all, 124
  ultimate, 5, 19, 59
God, 14, 23, 25, 33, 41, 84
  abode of, 75
  absent from, 48
  Breath of, 25
  brothers and sisters in, 147
  children of, 37, 81,
  comes nearer, 133
  declaration of, 137
  Essence of, 25
  expels man, 117
  glory of, 52, 74, 104
  grace of, 141
  handiwork of, 57, 81
  in search of, 12
  Journey to, 12
  Judgement-seat of, 100
  Kingdom of, 30, 49, 61, 138,
    147,
    (within you), 142
  Light of, 10, 47, 73
  love of, 41
  Melody of, 45
  Most High, 66
  "not mocked", 29, 118
  outer ways of worship, 137
  personal, 119
  -plus desires, 84
  Power and Spirit, 11

Power of, 44, 47, 52, 96, 109, 123, 140
powers of, 97
Presence of living, 136
said . . . , 109
Self-effulgent, 49
soul rests in, 58
Sound of, 73
Spirit and Power, 10
Spirit of, 109
Supreme, 38
temple of, 43
to reach for **our** sake, 136
to win for **His** sake, 136
true lover of, 93
true temple of, 148
Voice of, 47, 141,
ways of, 120
Will of, 74, 105, 141
God,
-head, 74
-Power, 5, 12, 14
-realization, 58
-Way, 23, 96
god,
of death and rebirth, 32
of Justice, 15, 29, 93, 94, 102, 110
goddesses, 46, 96, 97
godly powers, 46
Godman, 9, 35, 44, 46, 62, 140
grace of, 141
Godmen, 4
gods, 46, 96, 97, 134
horse of, 43
Godward (Way), 64
golden opportunity, 148
Gordian Knot, 22
Gospels (Bible), 30, 76, 79,
government of India, 144
grace,
glance of, 104
of God, 141
of Perfect Master, 21, 138
Grand Dissolution, 63, 125
Grand Divisions, 109
grave, 15, 70, 78
Great Mysteries, 64
Great Silence, 72
Greece, 88
Greeks, 58, 117, 123, 129
grief, 89
guidance,
proper, 35, 79
seek, 18
Guide,
thy, 100
unerring, 22, 134
Gujri War M.3 (Gurbani), 102
gunas, 67
Gurbani, 17
Gurbhakti, 71
Gurmat Siddhant, 9
Gurmukhs, 21, 106
Guru, 14, 130
Gift of, 103
grace of, 47
or Master, 65
True (qualifications), 136
Guru Amar Das, 106
Guru Arjan, 7
Guru Arjan, 12, 136
Guru Dev, 71
Guru Nanak, 10
Guru Ram Das, 136
Guru-Power, 130
Gyan Khand, 131
gyres (interminable), 83

habit (of outgoing), 66
habitat (of soul), 111
hacked (to pieces), 105
Hafiz (Kwaja), 64, 76, 103
hair,
  narrower than, 64
  thinner than, 64
half-way house, 57
halo (false), 80
hands,
  human, 11
  of flesh, 47
  other, 39
Hansa, 5
  Param-, 5
happiness (true), 58, 135
Happy Hunting Grounds, 114
harbinger, 30
  death as a, 75
Hari (God), 106, 136
Harmonies (divine), 134
Harmony,
  Divine, 6, 131
  Heavenly, 14
hart (deer), 47
harvest, 117
  reaping, 110
  rich, 122
Hatha yoga, 5
hatreds, 111
Hazur Baba Jaimal Singh Ji, 106
Hazur Sawan Singh Ji, 8
hear (do not understand), 48
heart,
  closet of, 52
  human, 119
  longings of, 59
  no feeling, 48
  no understanding, 48
  of all, 73
heart-center, 61, 71
hearts, 94, 134
  of Holy Men, 137
Heaven, 17, 43, 58, 84, 95, 97
  highest, 39
  Kingdom of, 50
  Light of, 51
  mingling with earth, 66, 135
  Mysteries of, 49
  of Bliss, 6
  soul creates own, 127
  third, 20
  -world, 116, 118
Heavenly Harmony, 14
Heavenly Plateaus, 45
Heavens, 53, 111, 117, 118, 126, 137
  formless, 120
  "infernal", 114
  materialized, 114
  seven, 121
  supernal, 114
Hebrews, *Bible*,
  (12:6), 102
  (13:5), 79, 100
hedge (thorny), 87
heed ("take"), 43
Hell, 95
  -fire, 102
  soul creates own, 127
Hells, 111, 126
help (proper), 35
hem, 79
hemlock (cup of), 106

herbs, 46
Hercules,-42
hereafter, 15, 22, 85, 111
Heritage,
  divine, 37
  rich, 50, 67
heroes, 98, 114
hidden Manna, 20
hierarchy (apex of), 4
higher,
  planes, 78, 105
  regions, 105
hindrance (without), 103
Hindu, 17, 58,
Hindu mythology, 32
Hindus, 117, 124
Holmes (Oliver Wendell), 11
Holy,
  Ghost, 6, 34, 43, 44, 60, 70, 140
  Spirit, 124
  Trinity, 34
  WORD, 50, 52, 72
Home, 17
  Father's, 14
  of the Father, 44, 63, 73
  parental, 37
  Sach Khand, 133
  True, 6, 58, 78, 104, 121, 141
  ultimate, 5
Home-going, 93
Homeward, 12
honors,
  given Sant Kirpal Singh, 146
hopes, 117
  new, 83
horror, 58, 89
  state of, 91
  unimaginable, 92
horse (of the gods), 43
horticulturists, 27
hour (of exit), 101
house,
  charnel; 39, 87
  counting, 110
  elemental, 39
  half-way, 57
  mobile, 50
  of correction, 57
  of Father, 101
  of God, 10
  of the Lord,105
  prison; 39, 43, 50
  "rented", 91
  wonderful, 43
hovel (physical body), 38
Hukam, 141
human,
  beings, 46
  birth, 97, 149
  body, 49
  drama, 127
  existence (waste of), 91
  imagination, 51
  level, 55
  pole (Saint), vii, 8
  -spirit, 34
  to transcend, 78
  -trappings, 34
hungry (food for), 7
hunter, 98
hypocrite, 112

I

ignorance, 59, 90
Illumination ("terrible"), 65
illusion (surrounding), 116

imagination,
flights of, 115
human, 51
immortal spirit, 22
immortality, 50, 77, 84
idea of, 41
impediments (of body), 63
imperfect, 112
import (true), 53
impressions,
evil, 95
gathered, 46
hording of, 67
indelible, 95
stored, 111
impulse,
animal, 68
Life; 26
incarnations, 97, 98, 128
from beginning, 109
other, 32
Incomprehensible (known), 138
incorruption, 31
individual (undivided), 62
individuality, 118
subtle, 111
Indra, 53, 96
Indra Puri, 128
ineffable, 22
Inexpressible (known), 138
ingress (by strait Gate), 60
in you, 39
within, 61
initiate, 4, 6, 15, 16, 17
initiate(s), 4, 17, 19, 103
initiate-soul, 18
Initiated (Baptized), 44, 99
initiates,
death of, 99
most of, 19
Initiation, 10, 18
described, 134
experiences, 70
holy, 73
(*Plutarch*), 64
time of, 12
Inlet (*Ingress*), 60
only, 71
single eye, 61
inner,
contact, 63
Doctrine, 32
Ear (unstop), 136
experience, 64
experience (first-hand), 70
eye, 104
man, 29, 30
planes, 16
secrets, 21
urge, 69
visions, 20
innermost secrets, 20
insect(s), 46, 96
tiniest, 122
insight (flash of), 120
instinct (animal), 68
instructions, 101
instrument (well-attuned), 12
intellect, 1, 5, 61, 63, 74
finite, 60
reasoning, 67
Intelligence (of Universe), 26
interests, 117
intimations, 84
introversion, 59
intuition, 61
inversion,
art of, 59

of the attention, 21, 35
invocations, 3
inward man (spirit), 75
iron (into gold), 136
iron plates (red-hot), 105
Isaiah, *Bible*,
(6:9,10), 48
(35:5,6), 47

J

Jaimal Singh Ji (Hazur Baba), 8, 106
Jain Tirthankara, 122
jargon, 94
Jason, 51
Jerusalem ("New"), 114
Jesus, 8, 61, 84
jewel (crest-), 41
Jews, 117
jiva-atman, 46
jivan mukat(s), 73, 105
defined, 127
jivas, 5
jnana, 132
Jnana yoga, 5
Journey,
beginning, 73
last, 89
long, 66
spiritual, 72
to God, 12
uphill, 14
joy (boundless), 135
joys, 83
Jubal, 13
jubilation, 105
Judgement, 97, 100
by *Dharam Raj*, 15, 29, 102, 110
Day of, 95
Seat of God, 15, 94, 100
Jung (Karl), 40
Justice, 57
divine, 110
stern and strict, 94
justified, 95
Jyoti, 6, 49

K

Kabir, 8, 14, 21, 30, 51, 75, 88, 107, 137, 139, 143
Kalma, 73
Kam Lok, 112, 114, 115
Karm Khand, 131
karma(s), 74, 98
force of, 46, 99
Law of, 94, 97, 105
karma kshetra, 110
Karma yoga, 5
karmic,
body (folds), 111
reactions, 67
seeds, 83
web, 75
wheel, 96, 97
Kempis (Thomas a), 75
key-words, 9
Keys, 50
of the Kingdom, 50
Khand,
Dharma, 131
Gyan, 131

Karm, 131
Sach, 131
Saram, 131
king,
Dasrath, 98
dying, 89
of Shadows, 102, 110
spiritual, 54
Kingdom,
forgotten, 40
Keys of, 50
lost, 40
kingdom (vegetable), 96
whole of, 89
Kingdom (of God), 6, 30, 35, 49, 60, 61, 138, 147
"is within", 35
is within you, 142
to see, 30
Kingdom of Heaven, 15, 16, 50, 141,
kingdoms (worldly), 130
kings, 86, 107
Kirpal Singh, vii
books, 145
birth, 144
early life, 144
honors, 146
Initiation, 144
Manav Kendra, 146
Sawan Ashram, 145
Tours (world), 145
W.F.R., 145
kith and kin, 88
Knights of Malta, 146
knock, 60, 61, 63, 71
knock hard, 62
knocks,
hard, 57
heavy, 111
knot, 41
Knot (Gordian), 22
Know (Thy Self), 58
knowledge,
inferential, 60
inner: first-hand, 133
logical, 60
of God, 58
of Self, 58
of the world, 63
outer, 62
true, 54
Koran, 7, 9, 73, 87
kosha (covering),
ann-mai, 42
mano-mai, 42
pran-mai, 42
Krishna (Lord), 32, 96
Kun-fia-kun, 45, 73

L

labels (on physical body), 148
ladder (top rung), 55, 91
ladder of life (on earth), 33
lakh (100,000), 46
Lamp,
Celestial, 44
"unto my feet", 43
land (distant), 37
Land,
of no return, 90
of midnight Sun, 118
of shining ones, 112
-service, 146
language (three-dimensional), 22
Lantern, 64

last day, 12
latencies,
  of spirit, 34
  unknown, 59
law, 49
  civil, 97
  military, 97
Law, 49
  divine, 120
  eternal, 144
  fundamental, 44
  Good, 118
  Mosaic, 57
  of Action, 29
  of *Ahimsa*, 122
  of Causation, 97
  of Cause and Effect, 74
  of Dame Nature, 81
  of Demand and Supply, 7
  of *Dharma*, 122
  of *Karma*, 94, 97, 105
  of Life, 81
  of Nature, 116
  of Requital, 110
  of Retribution, 93, 110
  of Universal Love, 122
Laya yoga, 5
leap (mortal), 61
learn,
  how to die, 48
  to die, 75
learned (honor of), 54
lesson,
  from Saints, vi
  from *Vedanta*, 124
lessons, 57
  of *Brahm*, 121
lethargy, 99
level(s),
  mental and physical, 37
  supra-physical, 47
liability, 97
liberated,
  beings, 105
  souls, 75
liberation (partial), 121
life, 1, 22
  adjunct of, 86
  aim of, 59
  and death, 28, 78
  course of, 85, 110
  -currents, 87
  death-in; 73
  duration of, 110
  endless process, 27
  endless, 65
  essentials of, 81
  fact of, 49
  future, 40
  godly, 128
  human, 79, 82, 143
  in this, 22
  integrated view, 118
  knows no end, 29
  of the flesh, 38, 61
  on earth, 58
    (causes), 118
  panorama of, 57
  positive expression, 29
  purpose of, 59, 66
  realities of, 90
  reformed, 95
  regrets in, 104, 106
  riddle of, 135
  sea of, 37
  series of forms, 27
  -span,
    end of, 110

entire, 23
stage of, 83
succeeding ones, 18
this, 18
thread of, 129
-time (span), 86, 103
Life, 60, 65, 120
after death, 91
and Light, 91
beyond grave, 65
Book of, 20
continues, 121
Current(s) of, 43, 72
eternal; 46, 61, 76
Gift of, 65
to gain, 141
Way to, 141
everlasting, 29, 51, 97, 132, 138
Flame of, 29, 49
Fruit of, 20
fullness of, 79
higher, 45
-Impulse, 26, 27, 70, 135
inbreathed, 123, 124
in fullness, 63, 74, 80
is eternal, 27
Law of, 81
Light of men, 73
-Lines,
Living, 141
saving, 37, 73
within, 34, 146
-*monad*, 31
more beautiful, 30
more joyous, 30
Music of, 109
Mystery of, 22
Ocean of, 75
of Creator, 80
of the spirit, 45, 61, 75, 105, 129, 134
of the Universe, 140
outbreathed, 123
panorama of, 83
passed to, 50
perishes not, 121
post-mortal, 77
-Principle, 10, 26, 28, 31, 65, 75, 141
pure Flame, 135
real, 59
reservoir of, 27
spiritual, 77
strands of, 91
streams of, 45, 55
Stream (Audible), 43, 140
unbreakable, 121
unbroken, 121
Water of, 103
lift (electric), 11
light (of common day), 85
Light, 10, 78, 84, 101, 109
and Life, 45
blinding, 14
Celestial, 49
divine, 70
Heaven's, 51, 78
glimpse of, 135
hidden, 149
holy, 43, 141
vibrating, 109
image of, 135
in darkness, 43
inner, 5
of Beloved, 93
of God, 10, 47, 74
of Life, 6, 38, 43, 44, 46
of lights, 49, 91

of men, 73
Rays of, 109
shadowless, 43
spiritual, 148
-substance (Sea of), 134
uncreated, 43
of Life,6
Lightning (*barq*),43
Lights, 4
Heavenly, 134
like ("knows the like"), 148
likes, 111
limitations (of spirit), 34
limiting agents (of soul), 67
lining,
anandic, 122
"*buddhic*", 122
"*nirvanic*", 122
vigyanic, 122
linings (sublime), 122
Link, 18
Link(ed), 10
literature (sacerdotal), 9
Live,
"begin to", 48, 75
eternally, 46
living Master-Saint, 12
logic, 49
logic-chopping, 95
Logos, 26, 27, 123
first, second, third, 129
third, 124
looks (pious), 112
Lord, 52, 63, 94
die unto, 75
House of, 105
Mansions of, 106
Name of, 102
remember, 62
Supreme, 81
Lord Krishna (*Avatar*), 32, 96, 98
Lord Vishnu, 98
Lord's Day, 19
loses (own soul), 55
loss (dead), 55
Love,
embracing all, 149
Light and Life, 14, 81
Ocean of, 10
of God, vii
Symphonic, 14
lovers (of God), 104
loves, 111, 117
Lucifer, 78, 137
luciform body, 17
lusts, 59
of the flesh, 74
luxury (lap of), 89

M

macrocosm, 37
magic wand, 85, 138
magic-flower, 85
Maha Dayal, 4
Maha Sunn, 72
Maha Vakya, 124
Maha-Maya, 123. 125
Mahabharata, 9
Mahat, 124
Mahatmas, 130
Mahavira, 122
Maker (of man), 33
Malar War.1 (*Gurbani*), 101
man, 23, 25, 28
applied name, 34
defined, 68, 84

described, 66
every; 109
has Power, 63
highest in all creation, 147
his endowment, 33
ideal, 149
inmate, 85
inner, 29
inward, 63
is *Brahm*, 124
lame, 47
microcosm, 37
mortal, 22
outward: persists, 75
sowing and reaping, 29
spirit in, 49
spirit of, 71
thrice blessed, 63
truly blessed, 71
Man Center, 146
Man the Unknown, 31
man-body (care of), 149
Man-making, 146
Man-service, 146
manas, 67
thinking mind, 115
Manav Kendra, 146
manbody, 148
Mandjusri, 124
Mandukya Upanishad, 134
manes, 112
manifest (Sound Current), 140
manifestation (primal), 72
mankind, 3, 93, 104
run of, 121
teachers of, 119
Manna (hidden), 20
mano-mai srishti, 115
Mansions, 14, 101
of the Lord, 106
mantle(s),
mortal, 105
of spirit, 83
physical, 111
worn-out, 105
various, 49
Mantra yoga, 5
Mara, 130
marauders, 113
Maru M.1 (*Gurbani*), 103
Masnavi, 21
Master, 15, 16, 50, 64, 71, 73, 100 103
always *at least One* in the world, 7, 8
ancient, 18
Authorized, 147
comes, 78
competent, 9, 12, 14, 22, 139, 147
Competent and Perfect, 22
contemporary, 147
grace of Perfect, 21
Illumines, 52
in love of, 105
living, 17, 99, 104
living Perfect, 18
Name of, 102
of Truth, 147
Perfect, 40, 52, 70, 99, 115
true, 102, 103, 104
What does He give?, 140
Master Power, 48
Master Saints, 4
Master Sawan Singh, 144
Master within, 16
Master-minds, 119
Master-Power, 101, 103, 105, 130

Master-Saint, 72, 103
living, 12
Master-soul(s), 35, 50, 70, 79
qualification, 133
Masters, 4, 35, 62, 72, 93
ancient, 63
from ages past, 43
of ages gone by, 18
of all climes, 43
of all times, 43
of yore, 21
other, 18
past, 18
Path of, 133
Perfect, vi
pseudo-, 23
teachings of, 4
through the ages, 70
unbroken line of, 29
material (subtle), 112
matter,
"dead", 27, 81
illusory, 54
individualized, 25
inert, 22, 26
is energy, 27
shackles of, 75
trammels of, 135
maturity (of initiate), 115
Maulana Rumi, 14, 17, 21, 23, 30, 76
Mautooqibalantumautoo, 76
maxim (ancient), 74
Maya, 125
maze (of mind and matter), 59
means (fair or foul), 82
Mecca, 10
meditation, 134
meed (reward), 94
Melody,
Divine, 11, 42
of God, 45
memories (storehouse of), 42
memory (perfect), 120
men,
Light of, 73
wise, 65
mental,
makeup, 123
plane, 117
zone, 115
Mercury (god), 85
mercy, 57
merrily (they go), 104
meshes, 67
Messiah(s), 2, 8, 128, 130
metabolism (human), 27
methods (third-degree), 57
microcosm, 37
millstone, 86
Milton (John: poet), 117
mind, 2, 5, 23, 41, 50, 66, 67, 74
all-seeing, 69
at every stage, 115
chit, 67
divine, 120
-essence (pure), 115
faculties of, 61
folds of, 59
gross, 110
handiwork of, 110
human, 62
individual, 121, 124
laboratory of, vii
manas, 67
material cause, 109
of the cosmos, 124
prompting, 110

reintegrated, 69
-ridden, 101
shackles of, 75
still waters of, 74
-stuff, 110, 116
tablet of, 95, 111
to serve spirit, 41
trained and tamed, 42
trammels of, 58, 135
undivided whole, 41
Universal, 109, 111, 121, 124
vanquish, 139
-zones, 111
mineral(s), 23, 30, 36, 40, 81
mirage, 15
misdeeds, 95
mission,
highest, 79
in life, 106
of Master of Truth, 146
Mohammed (Prophet), 8, 10, 43, 64, 76, 78
Mohammedans, 45
mold(s),
clayey, 44, 104, 140, 142
new, 83
of destiny, 111
outer physical, 32, 67
momentum,
of deeds, 121
of thoughts, 121
of words, 121
monad,
human, 123
living, 58
of Life, 31
mono-mai (sheath), 67
monster (hydra-headed), 42
mortal,
coil, 79
man, 22
remains, 65
terror, 64
mortality (removed), 78
Mosaic Law, 57
Moses, 63
Mother,
ever-pregnant), 72
Great, 126
of the Universe, 26, 125
mother-earth (pregnant), 40, 42
motion (rhythymic), 26
Mount of Transfiguration, 63, 66 135
mountain caves, 137
mourn, 66
murderers, 113
Murray (Middleton), 69
Murshid, 7, 64, 138
Murshid-i-Kamil, 70, 133
music (earthly, outer), 13, 119
Music,
Celestial, 11, 13, 71
Divine, 43
inner (made manifest by Son), 46
of the soul, 106
of the Spheres, 10, 136
Timeless, 131
Muslim *dervish*, 11, 79, 86
Muslim divines, 76
Muslims, 114, 117
mutability, 68
mysteries, 39
of life, 53
of self, 53
Mysteries,
Great, 64

of Heaven, 49
of the Beyond, 70, 115, 127
mystery, 31, 69
Mystery,
divine, 112
of death, 22
of life, 22, 144
mystic,
Persian, 64
poet, 103
mysticism, 6
mystics, 38, 124

N

NAAM, 6
All-pervading, 10
Holy, 70
naked, 91
nakedness, 126
name,
different, 29
new, 20
Name, 52
of the LORD, 102
of the Master, 102
Simran, 70, 140
Nameless, 11, 119, 138
Absolute, 5
is He, 119
names (charged), 70, 140
Nanak, 8, 19, 32, 45, 47, 50, 52, 61, 64, 65, 73, 79, 96, 100, 110, 112, 126, 127, 131, 132, 138, 139, 142, 143, 149
Nanak (Guru), 10, 41, 51, 76
quote from *The Jap Ji*), 53, 55
Teacher, 52
naqsh-i-amal, 95
Narak, 95
Nath, 53
native land, 142
Nature, 57, 83
Dame, 37
Law of, 81, 116
reservoir of life, 27
Nature's priest, 85
need (individual), 82
Nemesis, 99
Neo-Platonist, 134
Nether Regions, 98
Nether-world, 96
new name, 20
New Testament, 20
nights (sleepless), 104
Nirala, 4
Nirvanic consciousness, 123
non-essentials (ephemeral), 82
non-existence, 23, 31
Noor, 49
nothing (defined), 48
nothings (airy), 62
notice (quit), 91
noumenon, 1
Nukta-i-sweda,61
nurses, 88

O

objects (material), 67
observation (outer), 35
occultist, 117
Ocean,
Limitless, 54

of Consciousness, 6, 49, 72
of Life, 75
of Love, 10
Ode, 84
offspring, 33
Olympian gods, 88
Om, 123
Om-kar, 123
One,
becoming, 18
changeless, 78
Enlightened, 52
Father and Son, 75
Formless, 72
Perfect, 34
wish to be many, 45
ONEness, 149
ones (shining), 97
only chance (in life), 23
Open Sesame, 138
opportunity (God-given), 40
opposites (pairings), 78, 133
orders,
military, 97
social, 80
organ-tones, 23
organism (living), 27
Origin (divine), 37
outer music, 13
outgoing,
faculties, 5
of attention, 66
outlets (nine), 71
Overself (God), 55, 58, 148
Oversoul (God), 5
oxygen, 7

P

page (torn), 21
pain, 102
excruciating, 87
painful process, 87
painting (art), 119
Prajapati, 72
Pakistan, 144
Palace (Imperial), 85
Pandava brothers, 98
Pando,
Prince of, 32
princes, 50
Papal Church, 4
Par Brahm, 4, 5, 63, 72, 131
Para (Vidya), 128
Para Vidya, 35, 128
defined, 59
parables, 2
Paradise, 20, 95, 114
Paradise Lost, 117
Paradise Regained, 117
Paradises (Supernal), 117
paradox, 50
Param-Hansa, 5
Paramhansa (Ramakrishna), 41
parents,
blind and thirsty, 98
religious, 103
Parmatma, 49
Partless One, 134
partnership (working), 17
parts (elemental), 65
passing shadows, 22
passions, 83
animal, 115, 117

ruling, 85, 111
Passover, 63
passwords, 70
past (historical), 41
path,
eight-fold, 122
of rectitude, 18
of righteousness, 74
Path, 14
Homeward, 103
"narrow" (strait), 120
not of Heavens, 134
not of Hells, 134
not of sorrows, 134
not of toils, 134
of a flowery Boulevard, 134
of Ringing Radiance, 130
of the Masters, 133
spiritual, 18, 101
untrodden, 40
pattern (of life), 33
Paul,
Saint, 20
the Apostle, 16
peace, 2, 138
-eternal (Abode of), 97
Prince of, 51
Pearl (of inestimable value), 21
Pegasus, 43
pelf, 85
Pen (ever-flowing), 57
pen,
falters, 21
-picture, 84
penances, 97
penitentiary, 57
people,
at large, 61
thoughtful, 113
perception, 61
Perfect, 112
"Be ye", 34
Perfect Master, 40, 52, 70, 132
grace of, 21
perfected souls, 105
Perfection, 112, 121, 122
complete, 19
is Goal, 34
Source of, 34
worship of, 135
perish (at the last), 48
condition, 48
outer man, 63
Permanence (Changeless), 109
Persia, 103
personality, 67, 80, 129
Peter, *Bible*,
(II-1:19), 43
phantoms (procession of), 31
phenomenon (rare), 73
philanthropist, 119
philosopher(s), 40, 61, 69
philosopher's stone, 136
philosopher-poet, 84
philosophies, 6, 129
philosophy, 65, 117
ancient, 27
divine, 125
Phoenix, 104, 129
physical plane, 14
physicians, 27, 88, 89
physiologists, 27
pilgrim,
real, 17
-soul, 131, 134
pilgrimage(s), 17, 54, 106
Pind, 4, 110, 111
Pir, 53, 54

pitfalls, 14, 95, 134
Pitri Lok, 112
Pitris, 112
pittance, 82
Place (native), 106
place (of existence), 29
Plan (divine), 57
plane,
  Buddhic, 122, 123
  causal, 118
  fifth, 5
  instrumental, 72
  mental, 117
  particular, 105
  physical (return at will), 140
planes,
  countless, 45
  five, 4
  higher, 16, 78, 105
  inner, 6, 16
  lower, 96
  mental, 14
  numberless, 111
  of existence, 33, 140
  of Silence, 72
  physical), 57
  seven, 4
  various, 122, 138
Plateaus,
  Heavenly, 45
  inaccessible, 45
  unapproachable, 45
plates (red-hot, iron), 105
Plato, 71
Pleasure-grounds, 117
pleasures,
  ephemeral, 85
  sense; 42, 82
Plotinus, 58
Plutarch (Saint), 64
Pluto, 96
poem (by Wordsworth), 84
poet (mystic), 92
politicians, 114
pontiffs (tyrannical), 105
Pope (Alexander: poet), 120
portals,
  of body (described), 66
  steely, 50
position (relaxed), 70
possessions, 82
  of world, 55
posture (easy), 70
pot (is broken), 121
potentates (tyrannical), 105
potential,
  frittering away, 37
  of Father, 37
pots,
  clayey, 84
  water, 25
potter's wheel, 84
power, 85
  of springtime, 25
Power,
  All-free, 60
  All-pervading, 60
  Christ; 79
  God-in-action; 45
  God-into-expression, 6, 10
  invisible, 32
  of Christ, 100
  of God, 6, 8, 10, 22, 33, 44, 47, 96, 140
  of the Master, 101
  resurrects soul, 59
  Supreme, 26
  to exist and function, 33

within us, 59
Powerhouse, 57
powers, 3
in surroundings, 122
of earth, 57
Powers,
of God, 97
positive within, 18
presiding, 4
practical Self-analysis, 21
practice,
of WORD, 101
Presence of living God, 136
practices (spiritual), 16
prakritis, 67
Pralabdh Karmas, 110
pran-mai (sheath), 67
pranas, 42, 70, 72
Prarabdh Karmas, 110
prayer(s), 11, 50
prejudices, 111
preparation (for next world), 68
Presbyterian Church, 4
Presence (holy),104
presiding Powers,4
pret-like, 113
prets, 115
prides, 111
priest,
-craft, 3
Nature's, 85
prince (forest), 98
Prince,
of Peace, 51
of the Nether World, 107
Siddhartha, 122
Principle,
active, 59
All-creative, 73
creative, 72
first Creative, 6
of Consciousness, 33
Primal Creative, 6
sustaining, 72
triple, 126
prison,
of earth-life, 121
-house, 39, 43, 50, 84, 116
prisoners (fettered), 42
privilege (rare), 40, 107
procedure,
just, 95
summary, 95
process,
analytical, 1
evolutionary, 12, 40, 82
of death, 69, 104
of Self-analysis, 21
of withdrawal, 69
processes (devious), 107
prodigal,
children, 37
Son, 44
profit, 76
profligates, 113
progress (inner), 18
Prophet, 8, 66
Prophet Mohammed, 10, 43, 64, 76, 78
Prophet of Galilee, 34, 48
Prophets, 2, 106, 128, 130
false, 22
holy, 7
Proteus, 42
proverb, 69
Proverbs, *Bible*,
(18:10), 102
(21:2), 94

Psalms, *Bible*,
(23:4), 99
(46:10), 74
(119:105), 43
(147:11), 102
pseudo-Masters, 23
pudding (proof of), 21
Punjab, 8
purgatory, 57
purification (self-), 12
purificatory processes, 112
Puris,128
purpose,
in life, 59
of life, 66
pyre (funeral), 65

Q

Qaaba, 10
Qibla Numa, 7
quadrupeds, 40, 46
qualities (God-like), 68
Quarles (Francis), 92
queen (great), 89
quest,
momentous, 23
not in vain, 23
Quran (Koran), 7

R

radar, 12
Radiant Form, 15, 71, 78, 99
radio, 12
raiment(s),
additional, 77
white, 20
Raja yoga, 5
rajas (*guna*), 67
Ram Das, 136
Rama, 98
Ramakrishna Paramhansa, 41
Ramayana, 9
Ramgans, 94
Ramkali M.1 (*Gurbani*), 86
ratiocination, 40
ravening wolves, 22
razor's edge, 64
reaction(s),
and action, 97
karmic, 67
readers, 22
reality, 3, 116
Reality, 31, 47, 50, 59, 61, 65
eternal, 106
final, 77
glimpse of, 83
sense of, 116
touch of, 22
ultimate, 78
Vision of, 136
where It is, 137
realization (man of), 9
realms (below), 38
Realm,
lost, 61
of ecstasy, 131
of grace, 131
of knowledge, 131
spiritual, 133
Realms,
beyond, 62

self-Luminous, 71
self-reSounding, 71
spiritual, 57
reasoning, 49, 60, 61
rebirth, 29, 32, 48
physical, 111
receptivity (cup of), 118
Reckoning,
Day of, 103
of deeds, 100
recollection(s),
childhood, 84
losing, 37
refuge (in Satguru), 93
regeneration (of mankind), 8
regents (three),126
Region(s),
Agam, 4, 19
Alakh, 4, 19
Anami, 4, 11, 19
astral, 63
causal, 63
eight, 19
ethereal, 71
fifth, 19
higher, 101, 105
indestructible, 133
infernal, 113
inner, 63
Nether, 96, 98
of eternal bliss, 63
of pure Spirit, 133
Par Brahm, 4, 5, 63, 72, 131
pure spiritual, 115
Sach Khand, 4, 5, 19, 63, 72, 109, 131, 132
slippery, 14
regret(s),
deep, 83
of the past, 44
reincarnated (not), 103
reincarnation:
"different incarnations", 111
"the soul again takes birth", 95
"yet imperfect, born here again", 112
relations (and friends), 15
relationships,
acquired, 91
web of, 28
relativities, 135
relativity, 22
realm of, 1
release,
no chance of, 95
ultimate, 93
religion,
institutional, 4
practical aspect, 2
true, 4, 129
religions, 2, 3, 5, 148
all, 4
socio; 2
various, 117
Religions:
World Fellowship of, 145
religious,
affiliation, 80
experience, 58
remains (mortal), 65
repetition (Simran), 70
reptiles, 46
Requital (Law of), 110
researchers (science), 119
reservoir,
cosmic, 25
of life, 27
respiratory (system), 70
Resurrection (return to God), 117
Retribution,

Law of, 93, 110
stern, 90
Reunion (with Beloved), 105
Revelation, *Bible*,
(Chapt. 1,2 and 3), 19, 20
(1:10), 64
(2:11), 49
(3:20), 63
revelation, 135
of Godway, 141
revelations, 20
within, 66
Riches,
spiritual, 22, 106
true, 101
riddles, 50
right (from wrong), 40
right side, 70
righteous, 102
righteousness, 98, 122, 128
life of, 95
not by, 140
path of, 74
Ringing Radiance, 130
Rishis, 58, 97, 123, 124, 130
rites (religious), 134
rituals, 134
Rod (and Staff), 99
rodents, 46
roles (of life), 28
Romans, 58
Romans, *Bible*,
(11:8), 48
rosary, 123
ruby (precious), 41
ruffians, 113
Ruhani Satsang, 8, 145
Rumi, (Maulana), 14, 17, 21, 23, 30, 76

S

Sach Khand, 4, 5, 19, 63, 72, 109, 131, 132
sacred,
rivers, 137
syllable, 123
trust, 21
sacrilege, 106
Sadh, 4
sadhak, 4
sadhna(s), 16, 101
sages, 110
and seers, 142
saint (canonized), 127
Saint, 107
Commissioned, 5
God in garb of, vii
had a past, 35
Perfect: qualifications, 136
real friend, 79
Theocentric, 135
WORD-personified, 141
Saint Plutarch, 64
Saints, 9, 106, 127, 138
God-centered, 10
highest order, vi
Master, 4
salvation, 125, 141, 143
Gift of grace, 140
Sangat, 106
sanskaras, 95
Sant, 5
Sant Satguru(s), vi, 5, 70, 93, 96, 127, 138
Sar Bachan, 9
Saram Khand, 131

Sarvan, 98
Sat Lok, 19, 138
SAT NAAM, 6, 18
Sat Purush, 18, 72
Sat-Chit-Anand, 123
Satan, 130
Satguru, 79, 97, 99, 133
  contemporary, 70
  importance of, 70
  paramount need of, 70
satva (*guna*), 67
savants (Eastern), 93
Sawan Ashram, 145
Sawan Singh Ji ("Hazur"), 8
Sayyad Kasran (Punjab), 144
scale (of creation), 55
scholars (Western), 135
science, 37
  men of, 114
  of Beyond, 49
  of the Masters, vii
Science of the Soul, 4, 72, 99
sciences, 3
scorpions (million), 87
scriptural texts, 93
scriptures, 9, 87, 109, 117, 123
  all, 72
  meanings clear, 133
  scope, 132
  Sikh, 87
sculpture, 119
scum of society, 113
sea,
  of unconsciousness, 34
  sea of life, 37
Sea of Light-substance, 134
search (thorough), 22
Seat (Judgement), 15
seat of the soul, 16
second birth, 48, 74
second category, 99
second death, 20
secret (of Flaming Sound), 49
Secret Doctrine, 22
secrets,
  inner, 21
  innermost, 20
see,
  "but do not perceive", 48
  the Kingdom of God, 30
Seed,
  "Incorruptible", 103
  sown by a Saint, 103
seed,
  cast into time, 94
  genetic qualities, 33
  -body, 83, 122
  -world, 72
seeds,
  actions, 110
  karmic, 83
seeing,
  first-hand, 49
  is believing, 61
  within, 61
seeker (after Truth), 10, 146
seer (perfect), 118
Sehaj, 54
self, 18, 69
Self, 31, 58, 67, 86, 134
  -analysis, 12, 21, 147
  -consciousness, 81, 118, 120
  higher, 79
  -illumination, 137
  in you, 62
  knowing one's, 148
  -knowledge, 147
  -realization, 59

-realization (precedes), 58
Same in all, 122
self-Luminous, 68
separation of, 59
unfoldment of, 34, 124
within, 55
self,
-aspirations, 117
-assertiveness, 67
-discipline, 12
-effort, 71
limited, 79
purification, 12
sensations, 114
plane of, 70
sense,
-enjoyments, 85
-organs, 47, 62
-organs (gross), 42
-pleasures, 82, 99
senses, 5, 67, 74, 111
above the, 135
physical, 1, 14, 59, 110
sensibilities, 111
sensory currents, 12, 59, 69, 70, 71
separation (word of), 106
servitude (penal), 95
seven,
Heavens, 121
planes, 4
sub-planes, 118
subdivisions, 113
-shelled encasement, 112
sex (gender), 79
SHABD, 18, 43, 73
-*bhakti*, 71
eternal Life Current, 139
NAAM or WORD, 140
quote, 45
-*Swaroop*, 18, 72
shadow, 58, 135
shadow,
of death, 77, 99
of doubt (beyond least), 135
shadows, 84
bewildering, 14
fleeting, 62
of the night, 77, 78
passing, 22
Shadows (King of), 102, 110
Shakti, 26, 125
seat of, 71
Shallot (Lady of), 1
Shamas Tabrez, 6, 20, 76, 104, 106, 142
shapes (countless), 109
Shastras, 53
sheath (covering, *kosha*),
causal, 67
physical, 67
subtle (astral), 67
sheaths,
bodily, 48
of Self, 67
sheeps' clothing, 22
Sheikh, 54
Shiksha, 5
shining ones, 116
Devas, 97
Land of, 112
Shiv Netra, 15, 61
Shiva, 26, 53, 125
dance of, 32
Lord, 62
Netra, 15, 61, 62
Shiva Puri, 128
Shri Rag M.1 (*Gurbani*), 138
Shri Rag M.5 (*Gurbani*), 96

shrine (bodily), 44
shrubs, 46
Siddha, 53
Siddhartha (Prince), 122
side (right), 70
Sikh scriptures, 7
Silence (Great), 72
silkworm, 125
silver (and gold), 82
silver cord, 26
Simran, 70
sin, 53, 54, 59
Singh,
  Baba Jaimal, (1839-1903 A.D.), 8, 106
  Master Kirpal, (1894-1974 A.D.), vii, 144
  Master Sawan, "Hazur", (1858-1948 A.D.), 8, 145
  Shiv Dayal, "Soami Ji", (1818-1878 A.D.), 8, 103, 140, 142
single Eye, 15, 61
sinner (has a future), 35
siren-charms, 14
sitting (very first), 136
Skelton (John: 1460-1529 A.D.), 68
sky (of gold), 88
slave, 84
Smritis, 53
snow, 28
so-called "teachers", 22
Soami Ji (Shiv Dayal Singh), 8, 103, 140, 142
social,
  class, 80
  orders, 80
Socrates, 58
sojourn (on earth-plane), 83, 110
soldier, 97
solicitude (for disciple), 100
son (in potential form), 33
Son,
  human spirit, 43
  "no one knoweth except . . . ", 141
  of God, 16, 43
  of Man, 100, 117
  of Trinity, 34
  prodigal, 44
Sorath M.3 (*Gurbani*), 139
sorceress, 85
sorrow(s), 53, 54, 59, 83
soul, 25, 30, 32, 58, 65, 66, 84, 93
  action is direct, 63
  action is immediate, 63
  advanced, 115
  all-pervading, 41
  builds own habitat, 111
  burdened, 111
  chained, 50
  -currents, 99
  darkness of, 64
  departed, 102
  departing, 111
  each realizes, 122
  embodied, 147
  guiding the, 78
  immaculate, 5
  incarcerated, 65
  individual, 46, 116
  Journey of, 73
  lifted, 11
  living, 22
  Music of, 106
  not dependent on outer aids,
  peregrinations of, 46
  perfect without senses, 62

pilgrim, 110
purified, 5
recipient, 103
resurrected, 77, 78
Science and Art of, 135
Science of the, 72, 99
seat of the, 16, 61, 62
solitary, 93
true abode, 142
worldly, 106
souls, 12
aspiring, 127
disembodied, 112
great, 141
human, 5
in causal plane, 118
individual, 4, 12
liberated, 75
Master; 50
perfected, 105
world-weary, 6
Sound, 10
Celestial, 13
-Current, 47, 55, 70, 140
Flaming, 49
hidden, 149
inner, 5
Principle, 12
spiritual, 148
sound,
gurgling, 98
Sounds, 4
Source, 14
Source (of Life), 58
sow ("As you . . . "), 29, 49, 94, 118
sowing, 117
according to, 120
fresh, 110
space, 10, 11, 6, 18, 38, 116
free of, 58
spark, 49
species (8,400,000), 46
spectator (silent), 85
speech (right), 147
Spheres (Music of), 136
Sphinx, 50, 51
spider, 115
simile of, 125
Spirit, 19, 25, 49, 94, 101, 104
Spirit,
"in the", 64
angelic, 68
born of, 46
holy, 124
immortal, 22
in man, 37, 49
"in the", 64
incarnated, 34
indwelling, 42
inward man, 75
led by, 74, 105
Life of, 105
Living, 63
of God, 6, 10, 22, 34
pure, 80
universal, 49
withdraws, 28
within, 19
spirit,
-currents,70
departing, 99
human, 43
individualized, 25, 49
-matter,81
solitary, 88
-world,105
spirits, 96
air and water, 122

avenging, 84
energy of, 81
evil, 130
Path of, 101
wandering, 46
world of, 71
spiritual,
plane, 48
realms, 57
regeneration, 133
Riches, 22
world, 61
Spirituality (riches of), 82
springtime (power of), 25
sprite (angel), 39
wandering, 101
Sruti, 6
St. Augustine, 44
St. John, *Bible*, 64
(1:1-5), 43, 44, 73
(1:9), 49, 109
(3:3-8), 30, 46
(5:24), 47, 50
(5:26,27), 100
(6:44), 12
(6:63), 48
(9:5), 8
(10:28), 48
(10:30), 16
(12:25), 76
(12:49,50), 124
(14:2,3), 14, 15, 101
(14:6), 7
(the Divine), 19
St. John of Jerusalem,
(Order of), 146
St. Luke, *Bible*,
(1:70), 7
(3:16), 44,70
(9:23,24), 76
(11:35), 43
(17:20,21), 35, 142
St. Mark, *Bible*,
(4:12), 48
(8:34,35), 75
(14:22-25), 63
St. Matthew, *Bible*,
(5:48), 34
(6:22), 61
(7:14,15), 22, 60
(10:38,39), 76
(11:15), 48
(11:27), 141
(12:36,37), 95
(13:11), 49
(16:19), 50
(16:24,25), 76
(16:26), 149
(17:1-3), 63, 66
(26:26-29), 63
(28:20), 17, 79
St. Paul, 20, 75, 92
stability (of initiate), 115
Staff (and Rod), 99
stage (of human life), 82
stages (in life), 32
star (day-), 43
Star (life's), 84
Stars (astral), 114
state,
deathlike, 59
waking, 62
stay,
so long, 125
temporary, 121
step, 3
at every, 130
preliminary, 73
step by, 63
still-center, 59

sting (of death), 92
Stone (white), 20
strains (soul-stirring), 134
stream of time, 27
stream's bed, 21
streams (desert), 47
struggles, 97
students (reverent), 119
sub-*loks*, 128
sub-plane,
  fifth, 114
  sixth, 114
  seventh, 114
sub-planes,
  numberless, 109
  seven, 112
subdivisions (seven), 113
sublimity (spiritual), 72
substance,
  filmy, 116
  primal, 25
success (secret of), 55
successor, 8
sufferings (final), 87
Sufi dervishes,124
Suhi M.1 (Gurbani), 139
Sukh Vati, 117
sun,
  casting shadows, 28
  reflected, 25
Sun,
  invisible, 135
  Land of midnight, 118
Sunn, 72
sup (with man), 63
super-conscious contact, 62
Super-cosmic Beyond, 72
Supply (Law of Demand and), 7
supra-physical level, 47
Supreme,
  Being, 5, 29, 32, 72, 126
  Being (Will of), 109
  Lord, 81
  Power, 26
Sura, 53
Surat Shabd Yoga, 5
surroundings,
  healthy, 70
  non-Self, 118
susceptibilities, 111
sustenance (means of), 81
sutra Atma, 122
swallowing death, 22
Swami, 4
Swarg(us), 95, 117
swine, 85
sword, 93
sword's edge, 64
symbols (in places of worship), 148
sympathy (lack of), 116
Symphonic Love, 14

T

Tabaqs, 128
tabernacle(s), 11
  of flesh, 39, 83
  in hereafter, 121
tamas (guna), 67
tap (within), 61
tapas, 130
tapping inside, 21, 60
taskmasters (hard), 57
Tat Tvam Asi, 124
tattwas (elements), 67
Teacher (Nanak),52
Teachers, 7

many, 70
of mankind, 119
so-called, 22
world, 2
tears (copious), 106
technology, 37
temple,
of God, 33, 43, ("ye are) 34
of Holy Ghost, 142
terminal death, 87
terrors,
of death, 44
of the unknown, 14
Testaments (Old and New), 9
testimony, 38
texts (scriptural), 60, 93
The Acts, *Bible*,
(4:12), 140
(17:24), 11
(17:28), 33
The Ancient Wisdom, 112
The Crown of Life, 5
The Jap Ji, 52
Thebans, 50
Thebes (monster of), 50
theory (explanation of), 73
Theosophia, 117
Thessalonians, *Bible*,
(I-5:2), 64
thief (in the night), 64
things (are eternal), 32
things,
created, 64, 72
insensate, 51
think ("As you . . . "), 83, 116
thinker(s), 116
English, 68
thinking, 67
thinks ("As one . . . "), 83, 116
third Heaven, 20
thirst, 50
thirst (insatiable), 84
thirsty (water for), 7
Thomas a Kempis, 75
thorns (and thistles), 79
Thou art That, 124
thought, 110
thought,
Eastern and Western, 92
-forms, 114
-images, 116
-kingdom, 116
-patterns, 116
-waves (etheric), 16
thoughts, 2, 83, 94, 95
good, 117
right, 147
thread of life, 129
three,
Sisters of Spinning Wheel, 129
universes, 122
worlds, 122
worlds (Creator), 122
throat-center, 71
Throne of *Brahm*, 122
thunder (god of), 96
time, 16, 18, 38, 86, 116
allotted, 95, 97
appointed, 105
beyond, 86
exhausted, 96
power of, 131
sands of, 86, 119
stream of, 27
unending, 82
Timeless, 130
timelessness, 86
times (immemorial), 35
Tisra Til ("single Eye"), 61
Titus, *Bible*,

(2:11), 141
(3:5), 140
toils, 97, 143
tongue (of the dumb), 47
tooth (for tooth), 57
torch-bearer(s), 14, 119
torments, 89
torture, 87, 102
Tours (world: three), 145
Tower (strong), 102
training ground, 57
trammels,
of mind and body, 58
physical and mental, 37
trans-frontiers, 45
trans-humanized, 63
Transfiguration (Mount of), 63, 66
transformed ("in the Spirit"), 64
trap-door (of death), 86
traveller (on the Way), 14
travellers (here), 141
trees, 46
triad (Hindu mythology), 32
trials and tribulations, 130, 137
trigunatmic Egg of Brahm, 129
Triloki Nath, 124
trimurti, 126
Trinity (Doctrine), 25, 129
Trinity (Holy), 34
triumvirate, 126
troth (of Master), 100
True Home, 6
Truman (President Harry), 60
trumpet, 19
trust (sacred), 21
Truth, 5, 22, 44, 50, 54, 69
Truth,
eternal, 127
fundamental, 72
hidden, 69
-personified, 133
seekers after, 130
Self-existing, 38
self-same, 9
sincere seekers after, vii
to plumb, 61
universal, 3
Tulsi Das, 51
Tulsi Sahib, 6, 8
Turk, 17

U

Udhav, 96
ultimate,
Goal, 19
Home, 5
release, 93
Ulysses, 85
umbrella (gold-stitched), 88
ummat,76
Und, 4, 111
astral world, 110
under cover, 17
undergarment, 83
understanding (right), 147
unerring guide, 22
unfailing friend, 23
unfoldment (ultimate), 31
unhook (how to), 42
Union with Beloved, 93
Unity,
of existence, 122
of Man, 147
Universal,
Being, 33
Brahm, 115

Mind, 111, 121
Universe, 39
cosmic, 71
Divisions of, 109
entire, 26
heart and soul of, 123
Life of, 123
of Good Law, 118
universes (three), 122
Unmanifest, 6
unrighteousness, 128
untruth, 50
Upanishads, 9, 124
quote, 45
urge,
inner, 69
secret, 68

V

Vak, 72
Valhalla, 114
valley ("of death"), 99
values,
of life, 40
spiritual, 31
vapor, 143
vapor (invisible), 28
vasnas, 131
Vedanta(s), 123, 124
Veda(s), 9, 53, 60, 72, 124
vegetables, 46
veil, 69
veils (enshrouding), 37
Vesper, 78, 137
vest,
inner, 83
innermost, 122
vesture(s),
physical, 111, 121
physical and astral, 117
three, 129
vibrations, 6
viceregent (of God), 8
viceregents, 126
victim (of death), 88
Victory, 22
victory (of grave), 92
vigyan-mai (sheath), 67
Vijnana, 132
vilest of the vile, 113
vina, 13
violence (threats of), 130
virtues, 3
abode of all, 52, 54
moral, 3
Vishnu, 32, 98, 125, 126,
Vishnu Puri, 128
Vision, 85
vision(s),
inner, 20
not tell, 21
sublime, 135
vital airs (*pranas*), 42, 70
Voice,
great, 19
of Christ-Power, 63
of God, 47, 141
of Son of God, 46
within, 19
void,
formless, 62
fruitful, 66, 135
voluntary withdrawal, 69

wages (exact), 118
wand (magic), 85
war, 2, 68, 98
warning (solemn), 22
Wasserman (Earl R.), 77, 78
watch (dragon-like), 51
Water of Life, 103, 139
water pots, 25
waters (many), 19
Waters (of Life), 47
waves (of life), 27
Way,
  esoteric, 15
  Godward, 64
  Mysteries of, 134
  narrow is, 60, 61
  obstructed, 130
  of escape, 50
  of God, 58
  out, 44
  to Realization, 54
  to the Absolute, 14
  within, 52
  wonders of, 17
way,
  -in, 62
  of a man, 94
  of the world, 58
  -out, 96
  shortest, 61
  surest, 61
  swiftest, 61
weal, 83, 100
web,
  of life (*karmic*), 97
  of spider, 115, 125
weeping, 91
Wheel,
  ever-revolving, 96
  karmic, 97
  of eighty-four, 96
  of life, 32, 96, 121
  of life and death, 83
  of rebirths, 46
  spinning, 129
white Stone, 20
wife (mourning), 88
wilderness,
  of heart, 47
  of world, 58
Will,
  of God, 74, 105
  of Supreme Being, 109
Wisdom,
  all from Thee, 39
  divine, 65, 117, 135
  of the East, 117
  of the West, 117
wise men, 65
witchery, 115
withdrawal,
  conscious, 59
  described, 71
  process of, 69, 70, 72
  voluntary, 69
witness (glory of God), 74
woe, 83, 100
wolves (ravening), 22
womb, 72, 91
WORD, 14, 18, 43, 44, 45, 50, 52, 53, 54, 73, 103
  Communion with, 5, 6
  Divine, 16
  eternal, 60

"he that heareth", 50
Holy, 6, 10, 72
-made-flesh, 16
or *NAAM*, 146, 148
-personified (Teacher), 18
Power of, 131
practice of, 101
transform into, 18
WORDless, 11
word, 110
idle, 95
idlest, 94
words, 94
intentional, 95
thy, 95
unintentional, 95
unspeakable, 20
Wordsworth (William: poet), 84
work (on earth), 118
world, 17
advent into, 105
attachments of, 99
empirical outer, 35
end of, 17, 19
entire, 45, 51
face away from, 106
manifest, 109
material, 116
most delusive, 130
new, 39
of becoming, 27
of birds, 96
of change, 32
of desires, 115
of duality, 29
of human beings, 96
of insects, 96
of mind, 40
of quadrupeds, 96
of senses, 38
of thoughts, 115,116
outer (without), 44,49
physical or gross, 6, 70, 71, 96, 121, 123, 130, 133
wilderness of, 58
workaday, 136
worlds,
emotional, 51
World Fellowship of Religions, 145
World,
Archetypal, 27
astral or subtle, 62, 71, 111, 112, 121, 130
"behind the world", 66
causal or instrumental, 111, 121, 130
Heaven; 116
mental, 116, 130
next, 68
of Being, 69
of God, 38
of Ideas, 71
of Pluto, 96
of spirits, 71, 111, 112
seed; 72
spirit; 70, 105
spiritual, 61
subjective, 1
within, 59
Worlds,
beyond physical senses, 35
both, 38
Creator of three, 122
Heavenly, 35
mental, 51
nether, 107, 126
supernal, 126
three, 121, 122, 124, 126
wrath (divine),68

Y

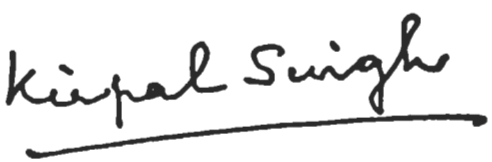
Yaksha, 50, 51
Yamgans, 94
yog-maya, 128
yoga(s), 5, 76
  real, 139
yogic,
  insight, 53
  powers, 128
yogis, 3, 128
yogishwaras, 3, 128
Yudhishtra, 51, 98

Z

zealots (religious), 105
Zend Avesta, 9
Zoroaster, 8
Zoroastrians, 117

EXCERPT

The Science of Soul is the kernel and the core of all religions. It is the foundation on which all religions rest. The Masters teach that there are seven planes — *Pind, Und, Brahmand, Par Brahm, Sach Khand, Alakh* and *Agam.* And above all the cosmos, there is the eighth plane, called differently by the Saints as *Anami* (Nameless), *Maha Dayal* (Lord of Compassion), *Nirala* (the most wonderful) or *Swami* (the Lord of all). The initiates of the Masters are given an account in brief of the distinguishing features of each of the first five planes, the characteristic Sounds and Lights prevailing in each, and the names of the presiding Powers. The initiate who successfully crosses the first plane is called a *sadhak* (disciple). And the one who additionally traverses the second plane is known as a *Sadh* (a disciplined soul). He who is washed clean in the *Par Brahm* of the lingerings and longings in him is called a *Hansa* (a purified soul), and he who goes further up is called a *Param-Hansa* (an immaculate soul). He who reaches the fifth plane (*Sach Khand*) is called a Sant or a Saint. And a Saint who is Commissioned by the Supreme Being to teach Truth (*Shiksha*) and to demonstrate Truth (*Diksha*) is called a Sant Satguru (or a Perfect Master), having authority to guide jivas (human souls) into the realms beyond the earth plane to their ultimate Home (*Sach Khand*).



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