



Sant Ajaib Singh Ji

Foreword

In explaining the writing of this Shabad, Sant Ajaib Singh Ji Maharaj said that more than half of the world is ensnared by superstitions and blind faith. Following our mind, we do not recognize the truth and do not go to the Perfect Living Masters. Such Perfect Saints can remove our doubts and put us on the Path to our Real (Eternal) Home and make our mind understand the true purpose of this human life. Sant Ji further said that, we can talk to the Perfect Living Master and He can remove our doubts and help us resolve our problems. Educated and uneducated alike blindly follow the superstition and blind faith, and ignore the truth. Sant Sadhu Ram Ji said that the sharing of this Hymn, written by Sant Ji (Ajaib Singh) will help dear ones in the future to stay away from superstitions and blind faith.

Ki Mangna Piira` Ne

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Ki mangna piira` ne mangde aapdi khatir chele (x2)
Kyo` puje ma_{di}ya` nu` chad ke jinda Ram nu` bandya,
Ant samay na aave tere kamm chhad ke jinda Ram nu` bandya (x2 both lines)

Bandya ki tainu taruga, jed_a aap kal ne phandya
Kar Simran Satguru da aave kamm ant de vele
Ki mangna piira` ne mangde aapdi khatir chele (x2)

Phir Lala` Vale nu` khanda rot kise na vekhya,
Ja vich nigahe de matha k_{aii} var hai tekya, (x2 both lines)
Aa vich musibat de darshan kade na ditte akele
Ki mangna piira` ne mangde aapdi khatir chele (x2)

Sab poojan Baas_{adi}ye bohti m_{elya`} te hai jandi,
Jo tham lyande oh ma_{ii} kade na vekhi khandi, (x2 both lines)
Phir eve` kehnda ki jaake ch_{adi} ku_{kadi}ya lai lai
Ki mangna piira` ne mangde aapdi khatir chele (x2)

Akha` naal Kali Ma_{ii} nu` kade na botal pindi vekhya,
Wadd khande murge nu` dekho julm kamande eh ki, (x2 both lines)
Dena painda badle nu` jaake vich chaurasi jele
Ki mangna piira` ne mangde aapdi khatir chele (x2)

Kade khanda vekhya na vandan Meera` Saheb de bakre,
Na` vadu Baabe da khande aap banake dakre, (x2 both lines)
Lak banya paapa` te esa paap chukadu dhele
Ki mangna piira` ne mangde aapdi khatir chele (x2)

Baba Jandvale nu` pinda tel kade na vekhya,
Ja maddi dol diya` pive pher je hove zinda, (x2 both lines)
Ja mathe tek diya` jyonde rehan Guru mere mele
Ki mangna piira` ne mangde aapdi khatir chele (x2)

Phir lassi pinda vekhya Ot kise na akhi`,
Ja mathe tek diya`, Babaji laj asa` di rakhi`, (x2 both lines)
Jad aap Ot mar gya, kitho` dedu putta` de rele
Ki mangna piira` ne mangde aapdi khatir chele (x2)

Charni Satguru Ji de lag jao veham chhad ke sare,
Guru Charni lagya` nu` ladu Satguru paar kinare, (x2 both lines)
Kehnda sach khyal pure kar lo Satguru Ji naal mele
Ki mangna piira` ne mangde aapdi khatir chele (x2)

Ki Mangna Piira` Ne

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Perfect Masters never ask anything for themselves, it is the disciples who ask everything for their own sake. O man, why do you worship the tombs leaving the living God – the Perfect living Master. O man, only the Perfect living Master will help you at the time of death.

How can one make you swim across when he himself is ensnared by the Negative Power, O man? Do the Simran of the Satguru, it will help you when the end time comes. Perfect Masters never ask anything for themselves, it is the disciples who ask everything for their own sake.

No one saw Lala` Vale eating the chapati. Many times, one has bowed their heads at the tomb of the deity. He (the deity) has never given his darshan when one is in trouble. Perfect Masters never ask anything for themselves, it is the disciples who ask everything for their own sake.

Everyone worships Basdiye and goes to fairs celebrating the deity many times. No one has ever seen the deity consume the offerings. Then without proof, one is proclaiming to offer hens at the place of worship. Perfect Masters never ask anything for themselves, it is the disciples who ask everything for their own sake.

No one has ever witnessed Kali Maii drinking a bottle of alcohol. The disciples eat the slaughtered chickens and commit cruelties. One has to pay it off by going to the jail of *eighty-four lakh**. Perfect Masters never ask anything for themselves, it is the disciples who ask everything for their own sake.

No one ever saw Meera Saheb consuming goats, but its meat is distributed as offerings. In the name of the Baba, they cut the offering into pieces and consume it. How can one pay off the sin of others when he himself has the load of millions of sins on his back? Perfect Masters never ask anything for themselves, it is the disciples who ask everything for their own sake.

No one has ever seen Baba Jandwale drinking oil. At his tomb devotees offer oil. He could only drink it if he was alive. People bow their head at the tomb and wish to have everlasting happiness for their families. Perfect Masters never ask anything for themselves, it is the disciples who ask everything for their own sake.

No one has ever seen Ot drinking buttermilk with their own eyes. People place their head at his tomb and pray that he should protect their honor. How can Ot give sons to anyone when he himself has died and is no more. Perfect Masters never ask anything for themselves, it is the disciples who ask everything for their own sake.

Remove the superstitions and attach yourself to the Holy Feet of the Satguru. Satguru takes those across who attach themselves to His Holy Feet. The truth is that one must meet the Satguru and fully immerse our thoughts in Him. Perfect Masters never ask anything for themselves, it is the disciples who ask everything for their own sake.

* *Cycle of eighty-four lakhs*: the cycle of birth and death.

The deities mentioned in this Bhajan are commonly worshipped in Northern India. Worshipers make the offering either to the idols installed in places of worship or at their graves.