

**Sant Sadhu Ram Ji  
Birthday Message  
August 15, 2007**

Guru Pyari Sadh Sangat Ji,  
Most Esteemed and Beloved Sangat of my  
Great Master, Let us all bow down and seek  
love and mercy at Satguru's door.

Our Beloved Satguru, Sant Ajaib Singh Ji  
Maharaj Ji, used to say:

"O dear one, it is very difficult to maintain  
discipleship.  
One has to sacrifice one's head (ego) at the  
altar of Love for the Master.  
It is easy to be called a disciple; but, it is  
very difficult to maintain the discipleship."

One, who becomes a disciple of the Master,  
gets Simran from the Master.

One, who loves the Master, always goes on  
doing the Simran given by Him.

Only a Perfect Master can remove all of our faults, sins, and shortcomings.  
Master does that for the one who does the Simran as He says and wishes.  
By doing Simran, one reaches the tenth door within.  
The one, who reaches there, is called as Gurumukh, or True Disciple of the Master.

Sant Ji has said,  
"He who wants to meet the Beloved must earn the love with a true heart.  
This is a very good opportunity to meet the Lord."

Sant Ji used to say that most of us do not spend as much time in Simran as Master has  
told us to do. But then we complain that we cannot concentrate, and we have not  
progressed within.

He used to say that if someone goes to the cinema, and spends many long hours  
watching the show, and filling their mind with impressions of the world; they do not then  
go to the cinema organizers and complain that they have not progressed in meditation.

One who does the Simran as told by the Master, never complains that they have not  
progressed.

We give more time to the world than to the Simran; and then our lives, and even our  
dreams, become filled with the dirt of the world.

By doing Simran, one has to wash away the dirt of the world and worldly things, and of  
the passions, pleasures, and sins from their within. Simran can do this for you.



One, who becomes the real lover of the Master, slowly withdraws their attention from the world, and spends the maximum time in Simran. This meditation practice of Simran is the sacred, time honored, God-given technique by which we can remove the contemplation and remembrance of the world from our within, and replace it with that of the Master and the Lord.

The one who gets this job done is given the reward of Simran by the Master. That disciple becomes very dear to the Master, one whom He protects constantly with His very own life.

Master is within us, but we are roaming around outside in all kinds of dramas and desires of the world. When we do not remember and act upon what the Master has told us to do, then how will we go to the place where Master wishes to take us?

One who does the Simran perfectly in this world, one who achieves and perfects their Simran while living here; Master gives His very own place to that disciple.

Everyone comes to the Master with his or her desires and problems of the world (employment, sickness, poverty, marital, family, etc.)

The hearts of Saints and Mahatmas are very soft and full of mercy. They naturally suffer a lot upon hearing our sorrows and difficulties.

Rarely does someone come to Him only for Master Himself, for the Simran, and seeking His Grace for their spiritual growth.

When we get worldly things, our sufferings remain with us, and may even increase. They do not become less.

Getting worldly things and solving worldly woes from the Master does not remove our sufferings.

Sant Ji has said that getting the worldly things will not satisfy our hunger, nor remove our pains.

Only the Naam of the Master can give us contentment.

If you want to finish off your pains and sufferings, seek Naam from the Master. The Simran of the Naam of the Guru gives us real peace and contentment. The worldly things cannot do that. Our sufferings will remain.

When you go to the Saint, talk only Simran with Him.  
He will tell you how to improve your Simran.  
He will tell you how to improve your life.  
He will make you do that much Simran,  
Which will give real and lasting peace and contentment.

Kirpal Maharaj Ji used to say that Simran is the answer to all our questions and all our problems; it has very great power in it; it has a great effect upon you. He used to ask the dear ones, "what do you people understand this very great thing to be, that you give it so little importance?"

Kirpal Maharaj Ji used to say that Saints consider the real celebration of their birthday to be, when we live up to those things they ask us to do.

He tells you only good things. He has your interests deep in His Heart.

He connects you to Naam, to Simran; so that your life will improve, your sorrows will be finished, and you will get real peace and contentment.

Baba Ji (Sant Ajaib Singh Ji) used to say that the bhandaras and celebrations have some value, also; but they do not please the Master as much as when we celebrate a Saint's life, by doing that which He wants us to do for our own good.

Improving our life as He wishes, connecting our heart and mind with Simran, these things have your welfare written in them and will bring unto you an extreme happiness for all times to come.

What more can the Master say, if still our mind will not listen, if still we do not want to change; then, one may go on and do whatever one wishes.

Our most high and beloved Sant Ji was and forever remains: the All-Owner, the All-Giver, the All-Doer and the Most Merciful One. Dear Ones, still there is time. Do not go empty handed from this world. I wish that on this day and beyond, you would begin to take advantage of the fountains of grace and nectar He brought for you; and, thus, awaken your sleeping fortunes. Kabir Sahib says, "for those souls who awaken, I will send them to Sat Lok (The Eternal Home, the Plane of Light and Peace.)"

The wiper of your shoes,

Sadhu Ram