

Sant Sadhu Ram Ji Birthday Message August 15, 2008

Guru Pyari Sadh Sangat Ji

Most Esteemed and Beloved Sangat of my Great Master,

Let us all bow down at the Holy Lotus Feet of Sawan Singh Maharaj, Kirpal Singh Maharaj, and Satguru Ajaib Singh, and let us beg their mercy and forgiveness.

Kirpal Singh Maharaj Ji used to say that the best way to celebrate a Saint's birthday is to sincerely act upon His words and hints. The Bani of the Perfect Mahatmas is a current of Grace that flows from Sach Khand, and when followed with love and faith, removes the layers of dirt and darkness covering over the soul, gradually illuminating the mind and making it very pure. The Master is then able to take the soul inside and inaugurate her relationship with the charming, radiant, elusive Form of the Master within, Who then reunites the souls with their long separated Almighty Lord.



He said that the real birth worth celebrating is the birth into the beyond, into the Home of our Father, and that birth happens when we meet a Perfect Master, Who gives us the Holy gift of Naam. That day is considered the real birthday, for on that day we become free of the cycle of births and deaths, from which, while undergoing the pains and sorrows of millions upon millions of lifetimes, through myriad species of forms and bodies, we found no relief and no way out.

In the Bani of our Great Satguru, Sant Ajaib Singh Ji, He has written: "O Lord, Your Naam is so pure that it turns iron into gold. Whoever calls you from the heart gets to the true abode in a moment. Kirpal is ever helping Ajaib; He is the friend of birth after birth."

When Perfect Saints give Naam Initiation, they liberate the soul right then and there.

Without saying anything, Master takes upon Himself the burden of the karmas of millions of lifetimes of that soul, and tearing up the paper of the account of their sins, He frees that soul from the gigantic trap of the Negative Power, the cycle of births and deaths.

He wounds their hearts with His enchanting Form, merciful glances, bewitching smile, delicious words and sweet-kindly ways, beholding which the soul loses its own identity, and being dyed in the unique color of Naam by the Master, becomes His forever.

Sant Ji says: "The story of the love of the true Guru cannot be told."

He reveals the unknowable secret of the Path to Sach Khand, the eternal home of our soul, the region of unalloyed divine bliss and dense nectarous peace. Making them do Simran, He teaches the souls the technique for reaching Sach Khand, and graciously, mercifully, happily, He takes them there.

He shows and demonstrates that way of life by living which in this world, one will not create any new burden of sins and karmas, and making them do the true devotion of the Supreme Almighty Lord, He makes His devotees from the lowest into the highest. He makes the life here and hereafter happy and successful.

Can there be a greater mercy than this?

He says to have mercy and forgiveness in your heart for everyone. And, to always seek forgiveness for your sins and mistakes. Whenever you make any mistake, always fold your hands, apologize and seek forgiveness.

And even when you have not done anything wrong, then also you should apologize and seek forgiveness.

If anyone does any wrong to you, you should apologize to them, and then you should forgive them.

Sant Ajaib Singh Ji used to say that, if anyone makes a mistake and then seeks forgiveness, and if the person being asked to give forgiveness will not do that, then the burden of the karmas for the sins and mistakes for which that one is apologizing, gets transferred to the one who will not forgive.

He said: "If we will have forgiveness for others, then it is possible the Almighty Lord may decide to forgive us also."

Sant Ji used to say: "To apologize and ask for forgiveness is the most difficult thing of all, because when our tongue is asking for forgiveness, our heart is not also asking for forgiveness, our heart does not really mean it". He said: "If we were to apologize from our heart, we would remove the karmas of ages and ages, which are bothering us very much."

Kirpal Maharaj Ji used to say: "that the meaning of apologizing is that afterwards, you never repeat that mistake, you draw a line and you do not cross over it again." He said: "If we apologize for a mistake, and then do the same thing over again, then we have not apologized."

The reason why Saints and Mahatmas remind you again and again to learn to apologize and ask for forgiveness, is They want to prepare the soul for that time when she will have to stand before God Almighty and ask for His forgiveness.

Sant Ji used to say: " When Master takes the soul to God Almighty and makes her stand in front of Him, then Master Himself requests: "O Lord, this is Your soul, Your forgetful child, and she has come here to ask Your forgiveness. "

When Guru Angad Dev Ji Maharaj was about to leave the body, He transferred His Spiritual Powers to His beloved Gurumukh disciple, Guru Amar Das Ji, and made Him

His very Own Self. The sons of Guru Angad Dev Ji did not agree with that decision of their father, and once when Guru Amar Das was giving Satsang, they came there and started to kick Him and push Him off the Dais. When they kicked Him very much, Guru Amar Das Ji did not get upset, but instead, He bowed down to those who were kicking Him and started to massage their feet.

He said: "Please forgive me, because I have a very old body and it is possible that while kicking these hard old bones you may have injured your selves, so please forgive me for that."

Satguru Ajaib Singh Maharaj Ji has written:

"My Guru is great.

He liberates the souls who were bitten by Kal.

He makes good souls out of dirty souls.

O Ajaib, remember your Beloved with your every breath,

The One Who hides my faults."

The wiper of your shoes,

Sadhu Ram